| **Topic** | **Time** | **Lead** | **Purpose / Objectives** | **Supporting Resources** |
| --- | --- | --- | --- | --- |
| 1. Welcome and Housekeeping - review agenda - additional business  - meeting minutes (Jan 22, 2020) | 9:00 – 9:10 | G. Patersen | * Opening remarks * Reminder that the session is audio recorded for administrative purposes * Reminder of Chatham house Rules | * Participant sign in sheet * PowerPoint * January meeting minutes available online [https://nestakeholderroundtable.ca/](https://can01.safelinks.protection.outlook.com/?url=https%3A%2F%2Fnestakeholderroundtable.ca%2F&data=02%7C01%7Cken.wolfe%40westfraser.com%7Cdb5ce8b0c1e64870153708d79aa26184%7C34ad3be0bbba4db0a8e8933abd884c7d%7C0%7C0%7C637147894534811907&sdata=SZy6TyjlNjfwJ8Akfltv11iXu7RpEmj8VbhhLMKP%2FzQ%3D&reserved=0) |
| 1. Participant introductions and relationship-building exercise | 9:10 – 10:00 | G. Patersen | * Getting to know each other |  |
| 1. Action item Updates | 10:00 – 10:15 | Provincial leads | * Follow up on actions from previous meetings | * Project sheets (available on [https://nestakeholderroundtable.ca/](https://can01.safelinks.protection.outlook.com/?url=https%3A%2F%2Fnestakeholderroundtable.ca%2F&data=02%7C01%7Cken.wolfe%40westfraser.com%7Cdb5ce8b0c1e64870153708d79aa26184%7C34ad3be0bbba4db0a8e8933abd884c7d%7C0%7C0%7C637147894534811907&sdata=SZy6TyjlNjfwJ8Akfltv11iXu7RpEmj8VbhhLMKP%2FzQ%3D&reserved=0)) |
| **BREAK 10:15 – 10:30** | | | | |
| 1. TLE update | 10:30 - 11:00 | Dale Morgan | * TLE update | * TLE project sheet |
| 1. Caribou Recovery | 11:00-11:30 | Chris Cooper  Joelle Scheck | * BCPRP update * Section 11/ Draft Partnership Agrt update | * BCPRP and Section 11/Draft Partnership Agreement project sheet |
| 1. Assessment of Fort St. John LRMP | 11:30 – 12:00 | Ian Curtis | * LRMP status update | * LRMP project sheet |
| **LUNCH 12:00 – 12:30** | | | | |
| 1. UNDRIP presentation | 12:30-2:30 | Laureen Whyte | * UNDRIP | * Powerpoint presentation |
| **BREAK: 2:30-2:40** | | | | |
| 1. Other Business and suggested topics for May meeting | 2:40 – 3:00 | G. Patersen | * Discuss any new business raised at start of meeting * Discuss topics for next meeting |  |