| **Topic** | **Time** | **Lead** | **Purpose / Objectives**  | **Supporting Resources**  |
| --- | --- | --- | --- | --- |
| 1. Welcome and Housekeeping- review agenda- additional business - meeting minutes (Jan 22, 2020)
 | 9:00 – 9:10 | G. Patersen | * Opening remarks
* Reminder that the session is audio recorded for administrative purposes
* Reminder of Chatham house Rules
 | * Participant sign in sheet
* PowerPoint
* January meeting minutes available online [https://nestakeholderroundtable.ca/](https://can01.safelinks.protection.outlook.com/?url=https%3A%2F%2Fnestakeholderroundtable.ca%2F&data=02%7C01%7Cken.wolfe%40westfraser.com%7Cdb5ce8b0c1e64870153708d79aa26184%7C34ad3be0bbba4db0a8e8933abd884c7d%7C0%7C0%7C637147894534811907&sdata=SZy6TyjlNjfwJ8Akfltv11iXu7RpEmj8VbhhLMKP%2FzQ%3D&reserved=0)
 |
| 1. Participant introductions and relationship-building exercise
 | 9:10 – 10:00 | G. Patersen | * Getting to know each other
 |  |
| 1. Action item Updates
 | 10:00 – 10:15 | Provincial leads  | * Follow up on actions from previous meetings
 | * Project sheets (available on [https://nestakeholderroundtable.ca/](https://can01.safelinks.protection.outlook.com/?url=https%3A%2F%2Fnestakeholderroundtable.ca%2F&data=02%7C01%7Cken.wolfe%40westfraser.com%7Cdb5ce8b0c1e64870153708d79aa26184%7C34ad3be0bbba4db0a8e8933abd884c7d%7C0%7C0%7C637147894534811907&sdata=SZy6TyjlNjfwJ8Akfltv11iXu7RpEmj8VbhhLMKP%2FzQ%3D&reserved=0))
 |
| **BREAK 10:15 – 10:30** |
| 1. TLE update
 | 10:30 - 11:00 | Dale Morgan  | * TLE update
 | * TLE project sheet
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| 1. Caribou Recovery
 | 11:00-11:30 | Chris CooperJoelle Scheck | * BCPRP update
* Section 11/ Draft Partnership Agrt update
 | * BCPRP and Section 11/Draft Partnership Agreement project sheet
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| 1. Assessment of Fort St. John LRMP
 | 11:30 – 12:00  | Ian Curtis | * LRMP status update
 | * LRMP project sheet
 |
| **LUNCH 12:00 – 12:30** |
| 1. UNDRIP presentation
 | 12:30-2:30 | Laureen Whyte | * UNDRIP
 | * Powerpoint presentation
 |
| **BREAK: 2:30-2:40** |
| 1. Other Business and suggested topics for May meeting
 | 2:40 – 3:00 | G. Patersen | * Discuss any new business raised at start of meeting
* Discuss topics for next meeting
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